22nd International Workshop on Treebanks and Linguistic Theories (TLT 2024)

Developing the Egyptian-UJaen Treebank

Hamburg KorpusLab — 5 December 2024

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Sections

1) Introduction.

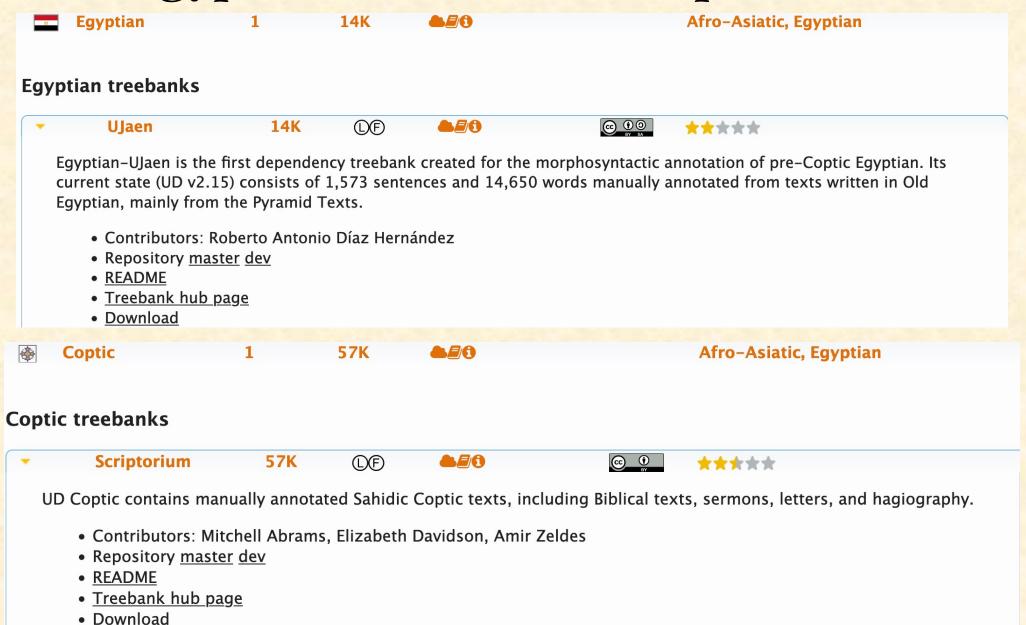
2) Issues.

3) Training a model.

4) Conclusion.

I. Introduction

Egyptian in Universal Dependencies



Egyptian

Earlier Egyptian

Old Egyptian (ca. 2700–2000 BC)

Middle Egyptian* (ca. 2000–1550BC)

Later Egyptian

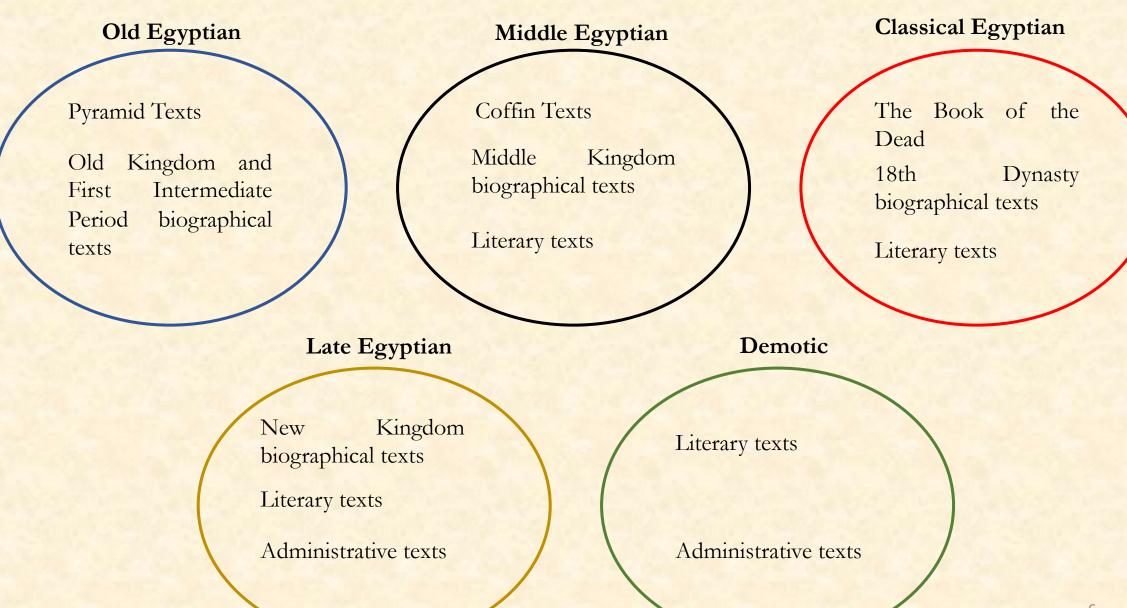
Late Egyptian (ca. 1550–700 BC)

Demotic (ca. 7th century BC to 5th century AD)

Coptic (4th century to 14th century AD)

* Middle Egyptian became a standardised and classical language from 1550 BC onwards

Egyptian text corpora for the EUJA treebank



The Egyptian-Ujaen Treebank

UniversalDependencies / UD_Egyptian-UJaen	Q Type / to search	+ • O II A			
<> Code 🕢 Issues 13 Pull requests 🕞 Actions 🖽 Projects	🖽 Wiki 🔃 Security	🗠 Insights			
▶ ▶ Waster → UD_Egyptian-UJaen / README.md □		Q Go to file			
UD-Egyptian Update README.md		fc84df4 · 2 weeks ago 🕚 History			
Preview Code Blame 122 lines (97 loc) 6.64 KB		Raw [□ ± 2 - ∷Ξ			
Summary					
Egyptian-UJaen is the first dependency treebank created for the state (UD v2.15) consists of 1,573 sentences and 14,650 words m					

the Pyramid Texts.

Composition

1	<pre># sent_id = EUJA-1</pre>	text		origin / place		date	genre	lang <mark>uage</mark>
2	# ref = Edel 2008 (eds	. Seyfried/Vieler): pl. LV	, line 5,	Qubbet el-Hawa (QH	35e)	6th Dynasty,	histbio,	0E
3	# text = iw rč.n (≠i) t	'n ḥķr						100
4	1 iw iw AUX Partic	le Aspect=Perf 2 aux	Hiero	Al=c				
5	2 r č.n rči VERB	SPC=Past-2 Type=Pred	Tense=Pas	st VerbForm=Fin 0	root	_ Hiero=		
6	3 (≠i) i PRON PI	con=SFP Gender=Com Numbe	r=Sing Pe	erson=1 PronType=Prs	2	nsubj _	Hiero=N	0
7	4 t' t' NOUN Hi	erocl=Yes Gender=Masc Numb	er=Sing 2	? <mark>obj_</mark> Hiero=≏:	0:			
8	5 n n ADP Status	=Cons Case=Dat 6 case	_ H	liero=				
9	6 hkr hkr NOUN _	Gender=Masc Number=Sing	2 iobj	_ Hiero=ᢤ(⊿:⇔)			
10								
11	<pre># sent_id = EUJA-2</pre>							
12	<pre># ref = Pyramid Texts</pre>	§ 1775a N, Saqqara, 6th Dy	nasty, re	el, OE				
13	<pre># text = t3 m 3W.t-ib</pre>							
14		Gender=Masc Number=Sing		—				
15		=Cons Case=Ess 3 case		liero=🔊				
16		Hiero=(/			_			
17	· · · ·	Definite=Cons Gender=Mas		_				
18	4 ib ib NOUN MV	E=Yes Case=Gen Gender=Masc	Number=S	Sing 3 compound	-	_ Hiero=♡		
19								
	<pre># sent_id = EUJA-3</pre>							
21		Dra Abu el-Naga, First In	termediat	e Period, histbio,	0E			
22	# text = ḥkn ≠č m <nḫ< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></nḫ<>							
23		PC=Sub Mood=Sub 0 root						
24		con=SFP Gender=Fem Numbe			1	nsubj_	H1ero=⊨	•
25		=Cons Case=Ess 4 case						
26		Gender=Masc Number=Sing						
27		=Cons Case=Ess 6 case		11er0=12				
28		Hiero=(
29		Gender=Masc 1 obl _				Uliana C		
30	7 ib ib NOUN MV	E=Yes Case=Gen Gender=Masc	Number=5	aing 6 compound	2	Hiero=♡		

Annotation of the Pyramid Texts

What are the Pyramid Texts?

The Pyramid Texts are a collection of spells recorded on the walls of the pyramids of Old Kingdom kings. They contain more than eight hundred magic formulae recited during mortuary rituals for the king.

The Pyramid of Unas at Saqqara contains the oldest version of the Pyramid Texts, dated to 2353-2323 BC.



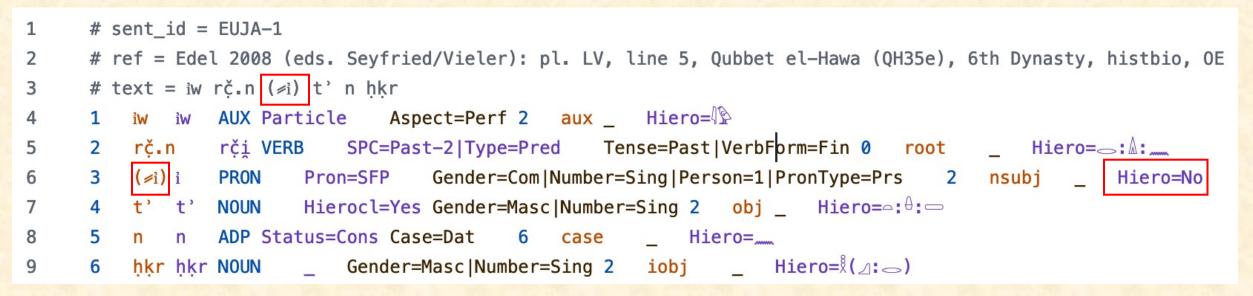
Unas's Pyramid Texts

Sethe's edition of the Pyramid Texts (1908-1922)

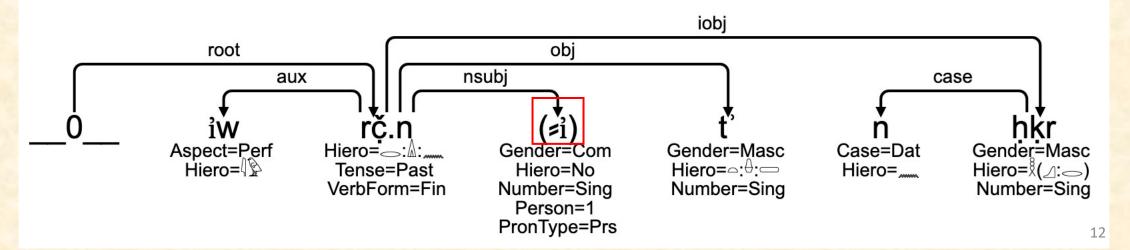
II. Issues

1. One treebank for pre-Coptic Egyptian or a treebank for each stage of this language?

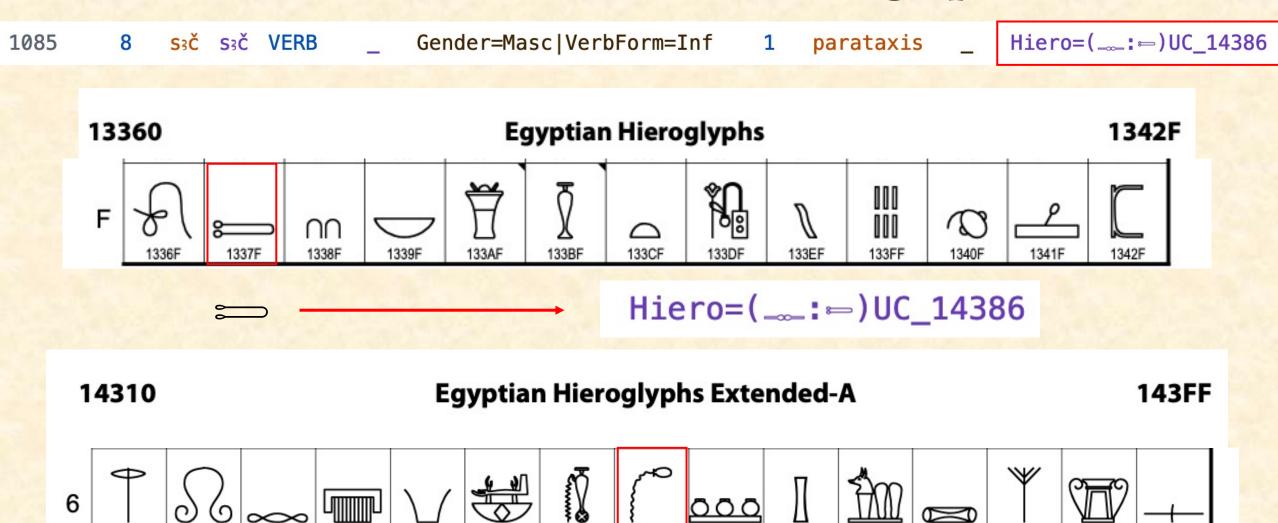
2. Hieroglyphs



trans = (I) have given bread to the hungry



3. Unicode Font for Hieroglyphs



14386

14396

14376

14366

14336

14326

14316

14346

14356

Hiero=(___:⊨)UC_14386

143C6

143D6

143B6

143A6

13

143F6

143E6

Unicode Control Characters

- Colon (:) to indicate subordination of signs, for example □: corresponds to □ pn "this".
- 2. Brackets () to segment groups of hieroglyphs.
- 3. Asterisk (*) to indicate the juxtaposition of hieroglyphs, for example $(\square^* \square :) \square$ corresponds to $\square^{\square} \square p.t$ "sky".

	LUT	Tübingen	Unicode
Æ	3	3	A723
Ą	ť	i	A7BD
44	У	У	
	ï	ï	00EF
	c	c	A725
A	w	w	
	b	b	
	p	p	
*~	f	f	
<u>A</u>	m	m	
	n	n	
0	r	r	
	h	h	
Ř.	ķ	ķ	1E25
0	h	h	1E2B
~	<u>h</u>	<u>h</u>	1E96
	Z	S	
ſ	S	Ś	015B
	š	Š	0161
	q	ķ	11733
5	k	k	
	g	g	
	t	t	
;	<u>t</u>	č	010D
	d	ţ	1E6D
7	₫	Č	010D+0323

4. Transcription System

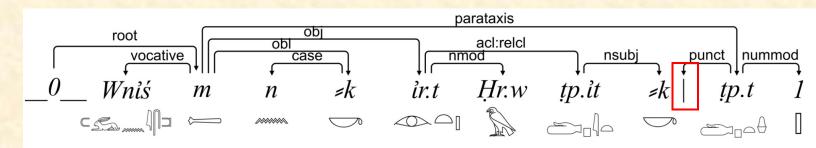
 \implies = [\oint] = **č** voiceless postalveolar affricate like in Czech \neq **t** used for / θ / (ث) in Arabic

 $= [\underline{t'}] = \underline{t}$ alveolar and dental ejective stops like in Ge'ez $\neq d$

Recitation text

Line

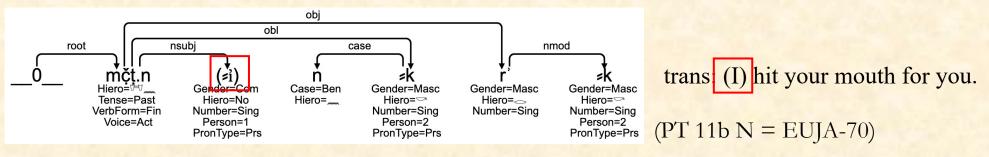
Ritual remark



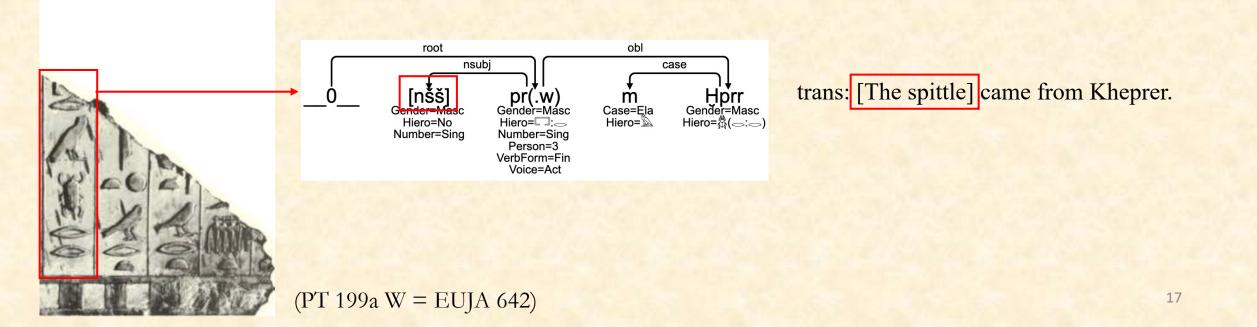
"Unas, take the Eye of Horus which you shall taste one cake."

PT 38a (= EUJA-178), Piankoff, 1968, pl. 67

Leiden System for editing ancient texts 1) Brackets ()

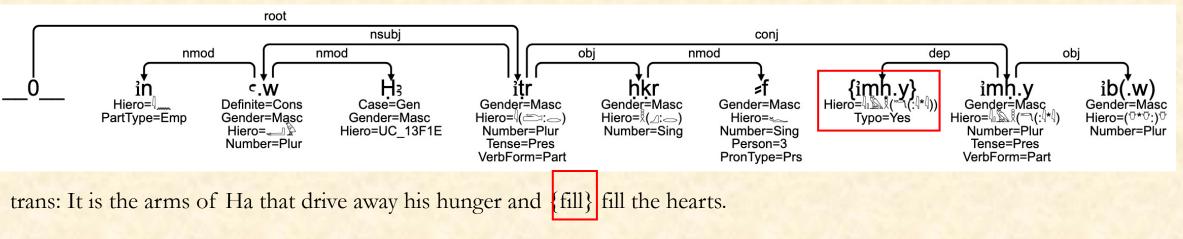


2) Square brackets []



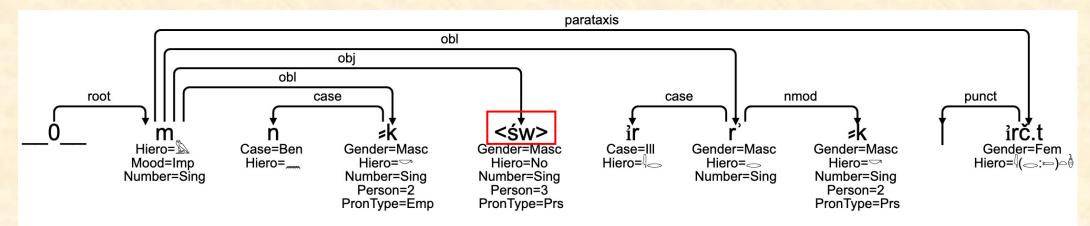
3) Curly brackets {}

 $(PT \ 119b \ W = EUJA-381)$

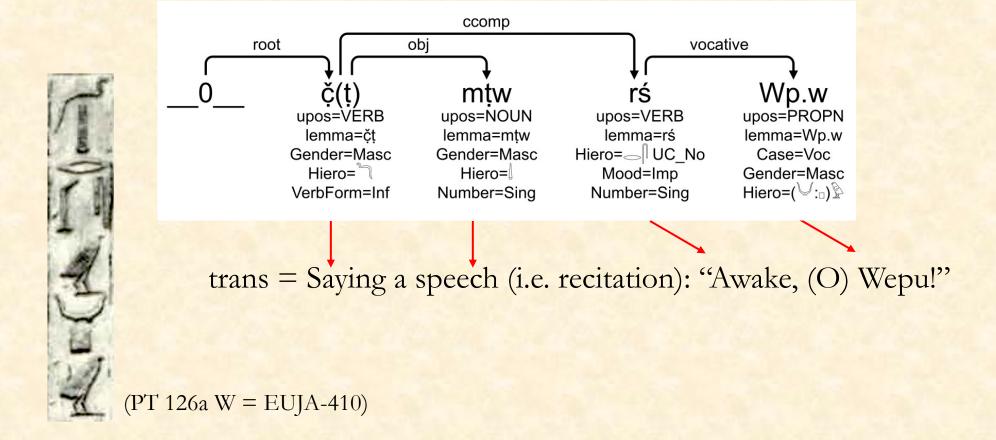


4) Angle brackets <>

(PT 32a W = EUJA-154)

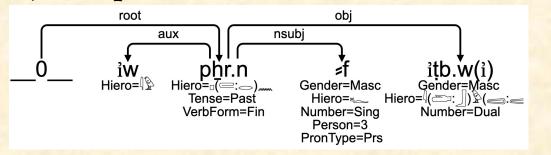


5. Sentence segmentation



Three types of sentences

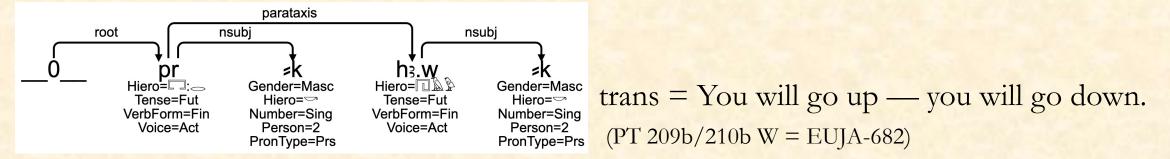
1) Independent sentences



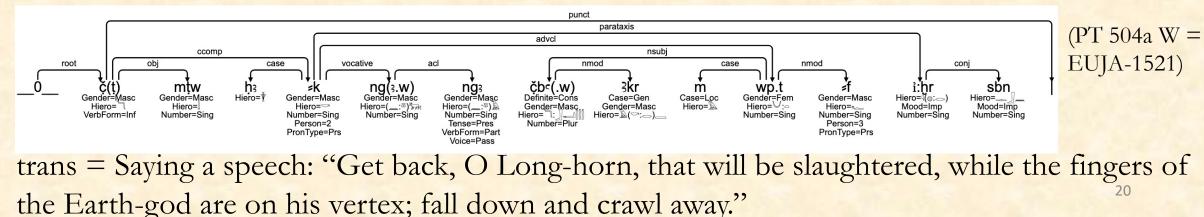
trans = He has circled the Two Banks.

 $(PT \ 406c \ W = EUJA-1268)$

2) Sentences consisting of two or more clauses linked by parataxis or coordination



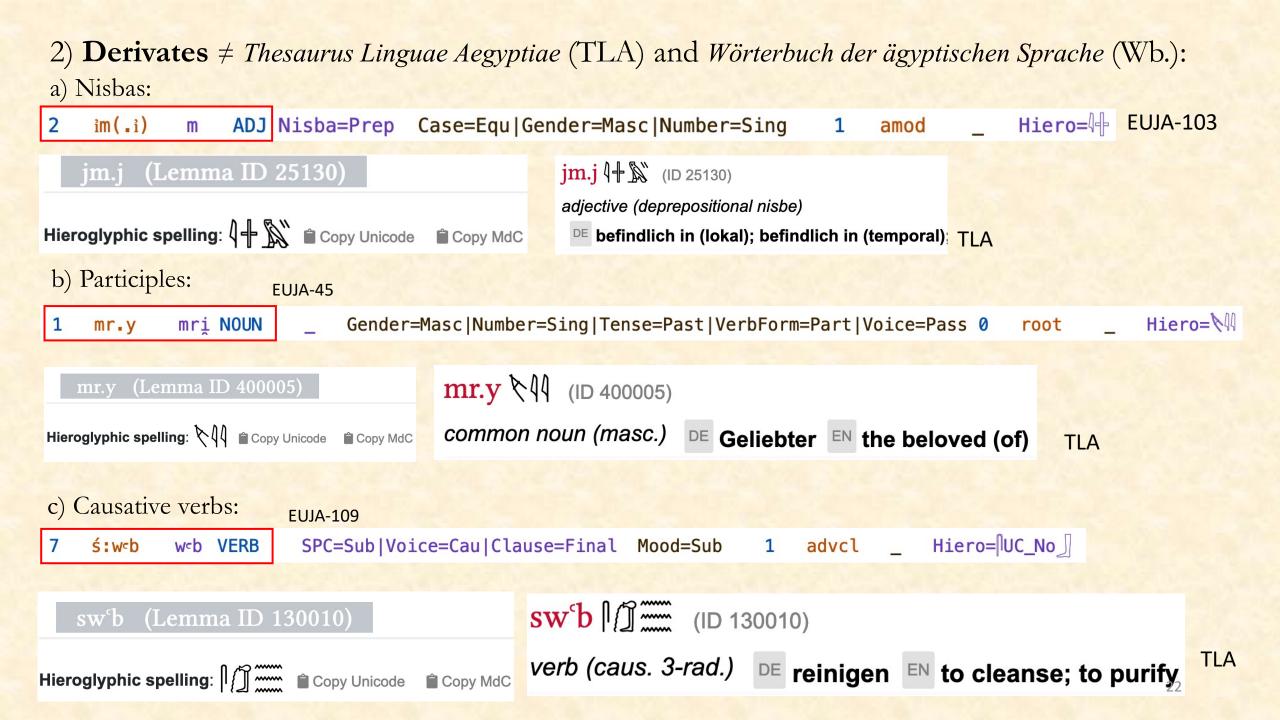
3) Paragraphs or complex sentences



6. Lemmatisation of words

1) **Nouns** = *Thesaurus Linguae Aegyptiae* (TLA) and *Wörterbuch der ägyptischen Sprache* (Wb.):

sent id = EUJA-407 # ref = Pyramid Texts § 125a W, Saq<u>qara</u>, 5th Dynasty, rel, 0E # text = č(ț) mțw w₃č šw n ič.n Wniś iš.t ≠f č(t) čt VERB _ Gender=Masc|VerbForm=Inf 0 root _ Hiero= 1 mtw mtw NOUN _ Gender=Masc|Number=Sing 1 obj _ Hiero= 2 w3č w3č VERB SPC=Pres|Type=Abstrel|VerbTop Tense=Pres|VerbForm=Fin|Voice=Act 6 dislocated _ Hiero=Aart 3 šw šw NOUN _ Gender=Masc|Number=Sing 3 nsubj _ Hiero=___ 4 n n PART Neg PartType=Neg 6 advmod Hiero=___ ič.niči VERB SPC=Past-2 Mood=Pot|Tense=Pres|VerbForm=Fin|Voice=Act 1 ccomp _ Hiero=37:.... 6 Gender=Masc 6 nsubj _ Hiero=⊂(≤ ;) ↓ Wniś Wniś PROPN Gender=Fem|Number=Sing 6 obj _ Hiero=(□:□) iš.t ih.t NOUN 8 PRON Pron=SFP|Poss=Yes Gender=Masc|Number=Sing|Person=3|PronType=Prs 8 nmod 9 ∥f f Hiero=

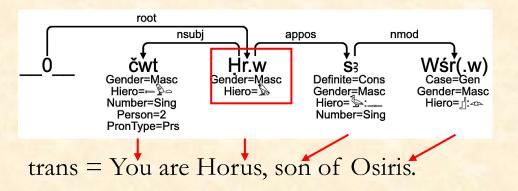


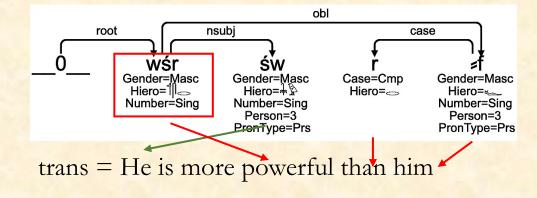
7. Egyptian morphosyntactic idiosyncrasy

Examples: 1) The root of non-verbal sentences

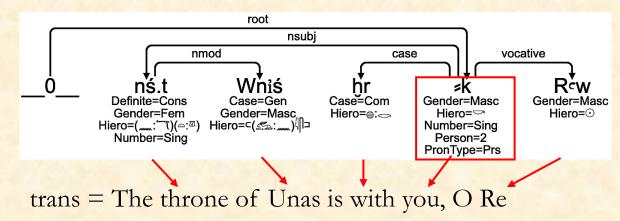
a) Nominal sentences: (PT 466a W = EUJA-1429)

b) Adjectival sentences: (PT 395b W = EUJA-1237)

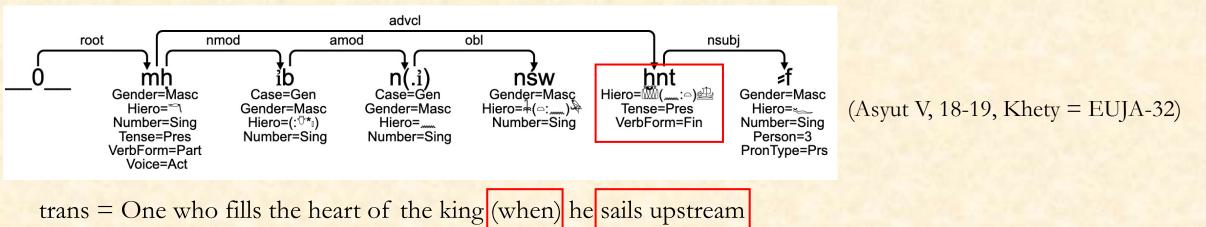




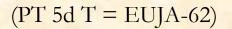
c) Adverbial sentences: (PT 460c W = EUJA-1416)

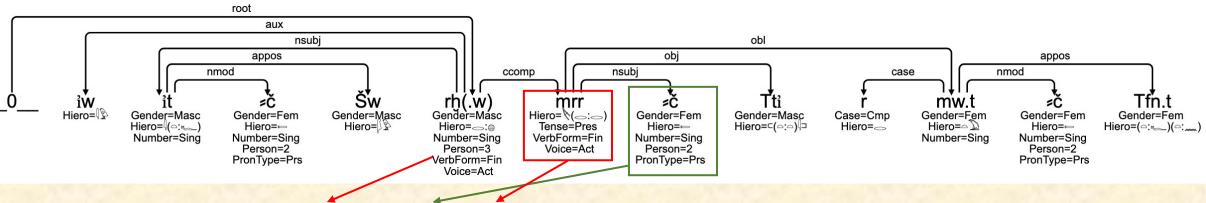


2) Adordination i.e. the syntactic dependency relation caused by a temporal reference of the verb form in the "adordinate" clause, e.g.:



3) Nominal finite verb forms

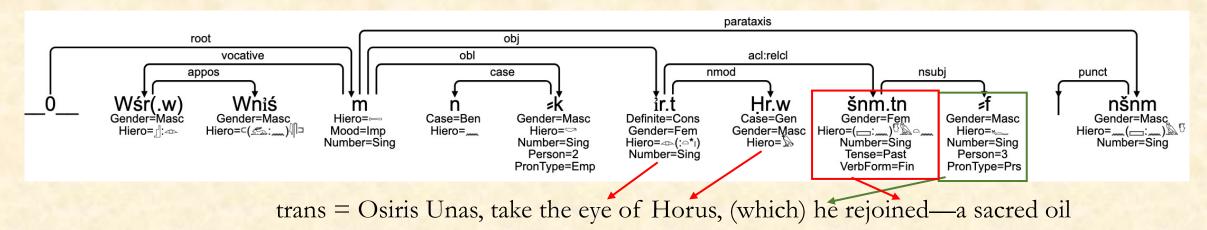




trans = Your father, Shu, knows (that) you love Teti more than your mother, Tefnut.

4) Adjectival finite verb forms

(PT 51b W = EUJA-222)



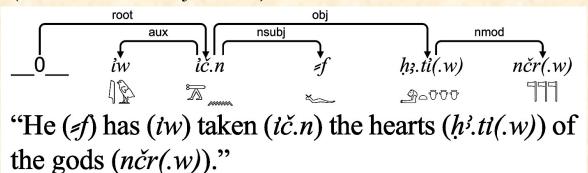
III. Training a model

Evaluation of an NLP model

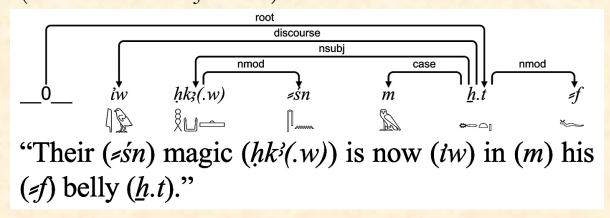
Metric	F1 Score	
UPOS	90.30	
XPOS	76.01	
UFeats	75.87	
AllTags	65.39	
Lemmata	89.38	
UAS	82.52	
LAS	71.97	
CLAS	69.13	
MLAS	56.14	
BLEX	63.27	

Semi-automatic annotation using the trained model

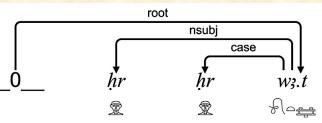
 $(PT \ 409c \ W = EUJA-1280)$



(PT 411b W = EUJA-1287)



(PT 429b W = EUJA-1324)



"The face (hr) is on (hr) the way $(w^3.t)$ (i.e. the head looks down)."

IV. Conclusion

- 1) The EUJA treebank will be an auxiliary digital source for the study of Egyptian grammar, facilitating the synchronic and diachronic parsing of structures and words.
- 2) It can be used for the development of other tools concerning machine learning, such as the automatic translation of Egyptian texts.
- 3) The next two phases in the development of the EUJA treebank are:
 - a) the annotation of the remaining part of the Pyramid Texts.
 - b) the annotation of the Old Kingdom and First Intermediate Period biographical texts.
- 4) As a result, the treebank will hold over 100,000 Old Egyptian words and the annotation of the Middle Egyptian corpus will begin.

Acknowledgements

1) UniDive (COST Action 21167)



2) Flavio Cecchini, Amir Zeldes and Daniel Zeman

Cordial be the hearing of the lady and the lord, may they live, prosper and be healthy. Thank you for your attention!

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